

**North Carolina Society of Historians**  
**MULTI-MEDIA AWARD**

**Nominee Contact Details**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Title of Project:** \_\_\_\_\_

**Media Format:** \_\_\_\_\_

**Online Link, i.e., YouTube, Vimeo, Website, etc.:** \_\_\_\_\_

\_\_\_\_\_

**ATTACH A SIGNED STATEMENT OF SUPPORT FOR YOUR ENTRY.**

This is your opportunity to share with the judges WHY you feel this entry is worthy of recognition. Be certain to include a brief description of the project within your statement of support.

**(Multi-media project formats may include but are not limited to: Music, Poetry, Historical Plays, Videos, CDs, Oral History Scripts/Recordings, Photographic Presentations, Pamphlets, Postcards, Framed Pictures, Crafts.)**

**SUBMIT A COPY OF THE PROJECT and your SIGNED STATEMENT OF SUPPORT TO:**

North Carolina Society of Historians  
Attn.: Maxine McCall  
P.O. Box 506, Drexel, NC 28619

**ENTRIES ARE BEING ACCEPTED MARCH 1st – JUNE 30th.**  
**Entries postmarked AFTER June 30th will NOT be considered in the**  
**current year's awards cycle.**

**Submitted By (If not same as above):** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_